

**Draft programme outline.**  
**Please note this programme may be subject to change**

# Outline Programme

## Tuesday 13<sup>th</sup> July 2021

10:00 Welcome: Sophie Gilliat-Ray  
10.15 Parallel Sessions A  
12.15 Lunch  
13.00 Keynote Plenary Session 1: Colin Campbell (Chair: Rachael Shillitoe)  
14:00 Break  
14.30 Parallel Sessions B  
16:30 End of day 1

## Wednesday 14<sup>th</sup> July 2021

9.00 SocRel Annual General Meeting (BSA and Socrel members only)  
10.00 Break  
10.30 Parallel Sessions C  
12.30 Lunch Break  
13.15 Keynote Panel: Grace Davie, Jim Beckford, Eileen Barker, Linda Woodhead and Colin Campbell (Chair: Sophie Gilliat-Ray)  
14:15 Break  
14:30 Keynote Plenary Session 2: Sam Perry (Chair: Michael Munnik)  
16:00 Break  
16:15 Losses and Legacies in the Sociology of Religion with Jim Beckford and Grace Davie (Chair: Sophie Gilliat-Ray)  
16:45 Quiz (Quizmaster: Rob Barward-Symmons)

## Thursday 15<sup>th</sup> July 2021

9.00 Socrel committee meeting (committee members only)  
10.00 Parallel Sessions D  
12:00 Lunch  
13:00 Parallel Sessions E  
15.00 Break  
15:15 Keynote Plenary Session 3: Sarah Jane Page (Chair: Céline Benoit)  
16:15 Conference close

**Draft programme outline.**

**Please note this programme may be subject to change**

# Parallel Sessions

## Parallel Session A: Tuesday 13<sup>th</sup> July, 10:15 – 12:15

	<b>Session 1</b>	<b>Session 2</b>	<b>Session 3</b>
	<b>Chair: Kim Harding</b>	<b>Chair: Michael Munnik</b>	<b>Chair: Caroline Starkey</b>
	<p><i>Panel discussion</i> Religious and non-religious forms of hospitality</p> <p>Katya Braginskaia, Thomas Sealy, Anne-Laure Zwilling (University of Bristol and CNRS Strasbourg)</p>	<p>Breaking the binary boundary between Insiders/Outsiders in the Sociology of Religion canon: a report and reflection</p> <p>Abby Day (Sociology, Goldsmiths, University of London)</p>	<p>Constructive binary hopping in the Calder Valley</p> <p>Claire Wanless (University of Edinburgh)</p>
		<p>Worldviews and Religious Studies: A Deleuzian Critique</p> <p>Paul-Francois Tremlett (The Open University)</p>	<p>Strategic action fields: female board representation, religion and patriarchy in community credit unions in Northern Ireland.</p> <p>Anne Marie Ward (Ulster University)</p>
		<p>Beyond the binaries: the British Quaker lesson in theorising liquidity</p> <p>Pink Dandelion (University of Birmingham)</p>	<p>Muslims in the West: An intergenerational study of Britain's Muslim Convert Families</p> <p>Fatou Sambe (Cardiff University)</p>

**Draft programme outline.**

**Please note this programme may be subject to change**

		<p>Religious logics at work in the world: how the sociology of religion can fill a gap in organisational theory</p> <p>Mark Read (Independent scholar)</p>	<p>‘Barkat’ and ‘Majboori’ (Blessings and Necessity): The Impact of Religious Beliefs and Practices on High Levels of Economic Inactivity Amongst British Muslim Women</p> <p>Asma Khan (Cardiff University)</p>
--	--	--	--

**Parallel Session B: Tuesday 13th July, 14:30 – 16:30**

Session 1	Session 2	Session 3	Session 4
<b>Chair: Joanna Malone</b>	<b>Chair: TBC</b>	<b>Chair: Céline Benoit</b>	<b>Chair: Rachael Shillitoe</b>
<p>Millennial Muslim Women: Curating the Self on Instagram</p> <p>Renasha Khan (King's College London)</p>	<p>Media Representation of Muslim Women and its Effects on their Emotional Health.</p> <p>Radja Bouchama (Cardiff University)</p>	<p>The Yoga Field as a Training Camp: For a Practice-based Understanding of “Religion” and “Spirituality” in Modern Forms of Yoga</p> <p>Matteo Di Placido (University of Milan - Bicocca, Department of Sociology and Social Research)</p>	<p>Beyond Binaries in the Study of Science and Religion</p> <p>Rachael Shillitoe, Stephen Jones, Rebecca Catto (University of Birmingham and Kent State)</p>
<p>Vegan YouTubers: ethical belief beyond the binary</p> <p>Kim Harding (Goldsmiths, University of London)</p>	<p>Christian responses to UK poverty: beyond the binary of “rich” and “poor”</p> <p>Stephanie Denning (Coventry University)</p>	<p>The Gender Puzzle Revisited: The Subjectivization Thesis and the Spiritual Turn</p> <p>Galen Watts, Paul Tromp (KU Leuven)</p>	<p>The Adventist health message at the intersections of religious teachings, science, and secular society</p> <p>Marta Kolodziejaska</p>

**Draft programme outline.**

**Please note this programme may be subject to change**

				(Institute of Philosophy and Sociology of the Polish Academy of Sciences)
	<p>Contrasting Framing of Christianity and Islam between British and Turkish Newspapers</p> <p>Ahmed Topkev (Cardiff University)</p>	<p>The mobilisation of religion, spirituality and the sacred in Extinction Rebellion UK</p> <p>Matthew Stemp (Goldsmiths, University of London)</p>	<p>The Soka Gakkai International – Non-duality and value creation in a UK Buddhist organisation.</p> <p>Michele Lamb (University of Roehampton)</p>	<p>Sociology of religion and critical posthumanities: blurring the boundaries of and in knowledge production</p> <p>Ilaria Bianco (Independent)</p>
	<p>Privileging “secular”: Positionality of journalists in reporting religion</p> <p>Michael Munnik (Cardiff University, Centre for the Study of Islam in the UK)</p>	<p>Spirituality and Action: Doing More in Ramadan</p> <p>Laura Jones (Cardiff University)</p>	<p>Mediums in the Middle: The Complex Sociality of British Spiritualists</p> <p>Adam Powell (Durham University)</p>	<p>Going Beyond a Binary Analysis in order to Understand the Dynamics of a New Religious Movement- The Raelian movement: a charismatic and hierarchical organization built in networks: reasons, contradictions, conceptual and scientific interests</p> <p>Francois Bauduin (CÉSOR, EHESS, Paris)</p>

**Draft programme outline.**

**Please note this programme may be subject to change**

## Parallel Session C: Wednesday 14<sup>th</sup> July, 10.30 – 12:30

	Session 1	Session 2	Session 3
	<b>Chair: Anna Strhan</b>	<b>Chair: Rachael Shillitoe</b>	<b>Chair: Caroline Starkey</b>
	Non-Binary Theorising in the Sociology of Religion: Critical and Queer Approaches in Conversation  Anja Finger (No current affiliation)	Religion on stage at the National Theatre, 2010-2019: Setting the scene  Daniel Nilsson DeHanas (King's College London)	<i>Panel discussion:</i> Spiritual, but Nonreligious: Revisiting spirituality in secular and nonreligious societies  Mindfulness, resonance theory, and the new sociology of religion Alp Arat (Cardiff University)
	Oppression or liberation? Moving beyond binaries in the study of religion and gender  Line Nyhagen (Loughborough University)	Ritualization Beyond Binaries – an Analysis of Positioning in Ritual Narratives  Karin Jarnkvist (Mid Sweden University)	Spiritual and nonreligious? Findings from the Understanding Unbelief programme Lois Lee (University of Kent)
	“I’m not a hijabi and I’m not a non-hijabi – I’m a Muslim! That’s it!”  Halima Rahman (University of Liverpool)	Myth, Music and Religion in Manila: Reflections on Change  Paul-Francois Tremlett (The Open University)	Alcoholics Anonymous and SBNR: beyond the belief/practice binary.  Wendy Dossett (University of Chester)
	Conceptualising comforts and conflicts – beyond binaries in the lived experiences of LGBTQ women who are religious.  Christine Jackson-Taylor (University of York)	Sounds of Mitzvot: Soundscapes as a Methodology for Exploring Jewish Identity  Carter Weleminsky (Goldsmiths, University of London)	'Values are the New Religion: post-millennial priorities'  Linda Woodhead (Lancaster University)

**Draft programme outline.**

**Please note this programme may be subject to change**

**Parallel Session D: Thursday 15<sup>th</sup> July, 10:00– 12:00**

	<b>Session 1</b>	<b>Session 2</b>	<b>Session 3</b>
	<b>Chair: TBC</b>	<b>Chair: TBC</b>	<b>Chair: Kim Harding</b>
	Beyond Binaries - Findings from Non-Believing Older Adults  Joanna Malone (University of Kent)	Beyond discourse and embodiment in the transnational Shia Muslim community  Samuel Blanch (Australian National University)	Between Inherited and Individualised - Adolescent Faith Formation in an Evangelical Youth Group  Rob Barward-Symmons (University of York)
	Shabbat According to Their Halacha: Worship Rituals and Secular Observance Amongst Jewish Israelis on the Weekend  Stav Shufan-Biton (Bar Ilan university, Israel)	Navigating Islamic Authority: Muslim women on the Internet  Laiqah Osman (Islam UK Centre, Cardiff University)	Religious and secular motivations for environmental education  Mags Liddy (School of Education UCD, Ireland)
	Soft Atheism and ‘Patch and Make do’ Spirituality Amongst Nonreligious European Millennials  Josh Bullock, David Herbert (Kingston University, London)	Exploring the lived experiences of Islam among mixed-ethnic women  Zainab Maqbool (University of York)	From RE to “Religion and Worldviews”: Breaking Binaries in British Teaching of Religion  Tim Hutchings, Célline Benoit, Rachael Shillitoe (University of Nottingham, Aston University, University of Birmingham)
	“There’s Football on Sunday Mornings and Life is Different Now:” The Decline in Religious Service Attendance in Scotland  Isabella Kasselstrand (University of Aberdeen)	Sociology of belief and secular-believer Jewish women  Hagar Lahav (Sapir College)	“I try not to save my soul, but to understand it”: young adults from Finland, Poland and Russia in a spiritual quest  Polina Vrublevskaya (Saint Tikhon's Orthodox University; Åbo Akademi University)

**Draft programme outline.**

**Please note this programme may be subject to change**

**Parallel Session E: Thursday 15<sup>th</sup> July, 13:00 – 15:00**

	<b>Session 1</b>	<b>Session 2</b>	<b>Session 3</b>
	<b>Chair: TBC</b>	<b>Chair: Joanna Malone</b>	<b>Chair: Michael Munnik</b>
	<p><i>Panel discussion</i></p> <p>Feminist Identities in the Field: A Roundtable</p> <p>Dawn Llewellyn, Sarah Jane Page, Caroline Starkey, Céline Benoit, Rachael Shillitoe</p> <p>(University of Chester, Aston University, University of Leeds and University of Birmingham)</p>	<p>Spirituality, beyond religion: detours and side-steps of binary epistemological relationships</p> <p>Lionel Obadia (University of Lyon - France)</p>	<p>The Politics of Religion: Examining the Race-Religion-Nation Nexus</p> <p>Katie Gaddini (University College London)</p>
		<p>Researching the Researchers: an exploration into the experiences and beliefs of investigators of paranormal phenomenon</p> <p>Urszula Wolski (Bucks New University)</p>	<p>Religion and Politics in Contemporary Russia: Beyond the Binary of Power and Authority</p> <p>Tobias Koellner (Witten Herdecke University)</p>
		<p>Beyond Binaries</p> <p>Christopher Steed (London School of Theology)</p>	<p>Beyond opposing narrations of “decline” and “lasting hegemony” of the Catholic Church in Poland - “the crisis of the Church” in the eyes of lay Catholics and the lower clergy</p> <p>Dorota Wójciak (Jagiellonian University)</p>
		<p>An Historically Grounded Spatial Analysis: The Sacred at the Western Wall during the British Mandate of Palestine</p>	<p>Is a prayer chain for a politician a political or religious/private or public issue? – A case study from Hungary</p>

**Draft programme outline.**

**Please note this programme may be subject to change**

		Umur Kosal (University of Aberdeen)	about a unique intersection of public-private, religious-political 'oppositions'  Vancso Anna (Corvinus University of Budapest)
--	--	--	--